



## UNITED STATES PATENT AND TRADEMARK OFFICE

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Bib Data Sheet

CONFIRMATION NO. 2498

|                                                                                                                                                                                                                            |                                                                                                             |                                |                                                                                                                                                                                                                                                                                 |                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| <b>SERIAL NUMBER</b><br>10/022,113                                                                                                                                                                                         | <b>FILING DATE</b><br>12/14/2001<br><b>RULE</b>                                                             | <b>CLASS</b><br>081            | <b>GROUP ART UNIT</b><br>3723                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>1981-A |
| <b>APPLICANTS</b><br>Douglas B. Colaner, Massillon, OH;                                                                                                                                                                    |                                                                                                             |                                |                                                                                                                                                                                                                                                                                 |                                      |
| ** CONTINUING DATA *****                                                                                                                                                                                                   |                                                                                                             |                                |                                                                                                                                                                                                                                                                                 |                                      |
| ** FOREIGN APPLICATIONS *****                                                                                                                                                                                              |                                                                                                             |                                |                                                                                                                                                                                                                                                                                 |                                      |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **<br>** 01/22/2002                                                                                                                                            |                                                                                                             |                                |                                                                                                                                                                                                                                                                                 |                                      |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                             | <b>STATE OR COUNTRY</b><br>OH  | <b>SHEETS DRAWING</b><br>4                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>23            |
| Verified and Acknowledged<br>Examiner's Signature _____ Initials _____                                                                                                                                                     |                                                                                                             | <b>INDEPENDENT CLAIMS</b><br>4 |                                                                                                                                                                                                                                                                                 |                                      |
| <b>ADDRESS</b><br>Michael Sand<br>SAND & SEBOLT<br>Aegis Tower<br>4940 Munson St. NW, Suite 1100<br>Canton ,OH 44718                                                                                                       |                                                                                                             |                                |                                                                                                                                                                                                                                                                                 |                                      |
| <b>TITLE</b><br>Installation tool for plastic coated pipe                                                                                                                                                                  |                                                                                                             |                                |                                                                                                                                                                                                                                                                                 |                                      |
| <b>FILING FEE RECEIVED</b><br>439                                                                                                                                                                                          | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |